

FOR OFFICE USE ONLY Rider's Horse Show #	<b>2023 NHHJA Fall Classic &amp; NH Medal Finals</b> <b>Entries close September 13th</b>	Rider's NEHC # Required to ride in NEHC class

OWNER Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Owner Signature: \_\_\_\_\_

RIDER 1 Name: \_\_\_\_\_ Address: \_\_\_\_\_ Show Age \_\_\_\_\_  
 Phone: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Rider 1 Signature: \_\_\_\_\_ (mm/dd/yyyy)  
 (parent/guardian or trainer to sign if rider under 18)

RIDER 2 Name: \_\_\_\_\_ Address: \_\_\_\_\_ Show Age \_\_\_\_\_  
 Phone: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Rider 2 Signature: \_\_\_\_\_ (mm/dd/yyyy)  
 (parent/guardian or trainer to sign if rider under 18)

TRAINER Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Trainer Signature: \_\_\_\_\_

NAME OF HORSE/PONY	PONY HEIGHT	SMALL	MEDIUM	LARGE
Rider 1 - CLASSES ENTERING				
Rider 2 - CLASSES ENTERING				

SIGNATURES ABOVE INDICATE THAT EACH OF US HAS READ AND UNDERSTANDS THE FOLLOWING STATEMENT	HORSE SHOW FEES	
<p>Under New Hampshire law, a participant in equine activities assumes the risk of any injury, harm, damage, or death and any legal responsibility that may occur to a participant from the inherent risks associated with equine activities. Pursuant to R.S.A 508:19, Equine Professionals are not liable for damages resulting from the inherent risks of equine activities. All owners and exhibitors will be held responsible for any damages incurred by them, their agents or employees to buildings, stalls, rings and other properties on show grounds, and will be billed accordingly.</p> <p>Every entry at a recognized show shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, driver, rider, and the horse: (1) shall be subject to the Constitution and rules of the Association and the local rules of the show; (2) that every horse, rider, and/or driver is eligible as entered;(3) that the owner and any of his representatives are bound by the Constitution and Rules of the NEHC and the show will accept as final the decision of the hearing committee on any question arising under said rules and agree to hold the show, the NEHC, their officials, directors and employees harmless for any action taken; (4) that the owner, rider/driver and any of their agents or representatives agree to hold the NEHC, the show, and their officials, directors, employees and agents harmless for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees or agents of the NEHC or show."</p> <p>Every exhibitor or his agent and trainer must sign an entry blank. In the event of his failure to do so, his first entrance into the ring as an exhibitor shall be construed as his acceptance of the rules of the show involved and of the NEHC and shall ipso facto render him subject to said rules.</p> <p>I agree to hold harmless New Hampshire Hunter Jumper Association and NEHC, its employees, officers, and show grounds from any damage or injury that occurs to any horse or rider, including myself that I bring to the listed show date: September 21-24, 2023.</p> <p>Credit cards will be accepted with a 3% fee applied for use. Refunds of entries will not be made unless a veterinarian or doctor's certificate of lameness, injury, or illness is shown. Refunds will be made if a class is canceled. Show management has the right to change, cancel, or combine classes.</p>	OFFICE FEE	\$30.00
	WARM - UP FEE	(\$20.00/round)
	Non- Showing Fee (\$50)	
	POST ENTRY FEE	(\$25.00)
	USHJA FEE	\$2.00
	NEHC FEE	\$2.00
	Camper Fee (\$100/\$125)	
	Ship In Fee (\$20day/\$45all)	
	Stall Fee (\$165/\$185)	
	Entry Fees	
Add 3% if using credit Card		
Card Holder Name: _____ Credit Card #: _____ CV#:(3digit from back) _____ Expiration Date(mm/yyyy): _____	<b>TOTAL DUE IN FEES</b>	

**Mail all entries to:** NHHJA Show Series c/o Kara Quigley, 1 Conifer Rd., Rindge, NH 03461 **E-mail:** kara.quigley@ymail.com